Galatians 4:29-31 & 5:1-2

29-31. But, as **he who was born ACCORDING to the FLESH PERSECUTED him who was BORN according to the SPIRIT**, even so it is now. Nevertheless, what does the Scripture say? **"CAST OUT the bondwoman and her son, for the SON of the BONDWOMAN shall NOT be heir with the son of the freewoman."** So then, brethren, we are not children of the bondwoman but of the free.

Genesis 21:	1-6 "And the	visited		as	had
	and the Lord did	for Sarah as	_ had		For
Sarah	- C	and bore Abraham	a ır	n his old a	ge, at the
set	of which	nad	to h	iim. And A	braham
called the nai	me of his son who	o was born to him - v	whom Sarah b	ore to hin	า -
		n circumcised his sor			
as God had c	ommanded him. I	Now Abraham was _ was born to him			years
old when his	son	was born to him	. And Sarah s	aid, 'God l	nas made
me laugh, so	that all who hear	will	_ with me.'"		
Definition: "	'He who was bo	rn ACCORDING to	the FLESH P	ERSECUT	ED him
		o the SPIRIT" - Ish			
		ne PRODUCT of the			
		n they were NOT I			
		y Spirit. We can slip			
		ng a "carnal Christia			
		vas "born accordin			
		am's faith and believ			
		e name Isaac mea			
		of impossible odd:			
		hmael was jealous o			
		eople who are living			their "flesr
will also moci	c and make fun o	f true believers who	are trusting ir	i God.	
		So the child grew and			
	made a	great	$_{-\!-\!-}$ on the sar	ne day th	at
	was weaned	I. And Sarah saw the	e of _		the
Egyptian, who	om she had borne	e to Abraham, _ out this bondwoma		$_{}$. There	efore she
said to Abrah	am, '	out this bondwoma	n and her	;	for the
OT	tnis	snaii	be		_ with my
son, namely	with Isaac.'" "But	God said to Abrahar	m, 'Do not let	it be displ	easing in
		or because of your be			
		; for in			
called. Yet I v	vill also make a n	ation of the son of t	he bondwoma	n, because	– e he is vou
seed.'"					-
Romans 4:1	3-16 "For the	th	at he would h	e the heir	of the wor
was	to Ahraham or	to his t	hrough the	c the nen	hut
through the r	_ to Abraham of	Eor	if these who	are of the	_, but
tilrough the r	faith is made	For	ii tiiose wiio i	are or the	iaw are
	, raith is made '	void and the	· · · · · · · · · · · · · · · · · · ·	or no er	rect,
because the I	aw brings about v	wrath; for where the	ere is no law tr	nere is no	
transgression	. Therefore it is o	of faith that it might	be	t	0
	$_{}$, so that the	w, but also to those	might be sure	to all the	seed, not
only to those	who are of the la	w, but also to those	who are of th	e	occu, noc
	, who is t				of
		the father of us all."			of
		the father of us all."			
called (by Go	:8-11 "By	the father of us all." Abraham		when	ı he was
called (by Go	: 8-11 "By to t	the father of us all."	ould afterward	when	he was as an

		rned in the land of $_$		_ as in a foreign
	country, dwelling in tents whim of the same has foundations, whose bui	/ith	and Jacob, the	W
	him of the same	; for he		for the city whi
	has foundations, whose bui	lder and maker is G	od. By faith	herself
	also received strength to		seed, and she	a
	when she	e was past the age,	because sne judge	a Him faithful who
	had	_•		
	Definition: "CAST OUT th			
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	situation with false teach			
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	God would not have Hagar' have us mix the Law of Mos			
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	HANGING AROUND to MA			
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	John 15:8 "Herein is My Fa ; so sha	ll ve be Mv	,"	
	; so sha Galatians 5:18 "But if you under the	are by	 the	. vou are
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	under the Galatians 5:22-23 "But th , joy,	 ne	of the	is
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	, joy,	oodness, faithfulness	s, aentleness, self-	control. Against su
	, Joy,, go , go there is no"	oodness, faithfulness	s, gentleness, self-	control. Against su
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Sta	there is no" nd fast therefore in the LII ngled again with a YOKE of	BERTY by which Cl	s, gentieness, seir-	control. Against st
Sta nta	there is no" nd fast therefore in the LII ngled again with a YOKE o f	BERTY by which Cl	nrist has MADE u	s FREE , and do no
Sta	there is no" nd fast therefore in the LII ngled again with a YOKE o f	BERTY by which Cl	nrist has MADE u	s FREE , and do no
Sta	there is no" nd fast therefore in the LII ngled again with a YOKE o f	BERTY by which Cl	nrist has MADE u	s FREE, and do no
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Christ comes from our knowledge that we are accepted, loved and made righteous in

God's sight **by our FAITH in JESUS**, and not because of anything we have done or are required to do.

under the	Galatians 3:10 For as many			
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Hebrews 12:20-24 "For they could NOT what was commar 'And if so much as a beast touches the mountain, it shall be stoned or thrust throwith an arrow.' And so was the sight that 'I am exceedingly and 'But you have common to Mount Zlon and to the city of the God, the heavenly Jeruss to an innumerable company of, to the general assembly (chur of the firstborn who are registered in, to God the Judge of all, the of just (righteous) men made perfect, to the Mediator of the covenant, and to the blood of sprinkling that spebetter things than that of Abel." II Timothy 1:7 "For God has given us a of and of and of and of and of a sound meed I, Paul, say to you that if you become CIRCUMCISED, Christ will profit young. John 7:21-23 "Jesus answered and said to them, I did one work, and you all me therefore gave you (not that it is from from the fathers) and you a man on the Sablath, so that the of should not be broken, are you angry with Me because I made a completely well on the Sabbath?" Acts 7:8 "Then He gave him the of should be entirely in Jesus Christ will profit you NOTHING Circumcision was the OUTWARD SIGN of the covenant God had with the Je only (Genesis 17:10 & Gen. 21:4), and we are under the New Covenant in Jesus Christ. Our faith should be entirely in Jesus Christ and what He did for us on cross, when He died to pay the penalty for our sins. If a person starts trusting in religious works and ordinances (in this case, they were going back to the Jewish circumcision, even for non-Jews), then they are not really trusting in Christ one hundred percent - they are trusting in their own works. Paul says "Christ will pryou nothing" if you try to go back to keeping the Old Testament law. It's eithe or NOTHING with our faith in Jesus Christ! We must TRUST HIM one hundred percent, and not try to ADD ON anything else of the flesh. Luke 22:20 "And in	thom "	gs which are written in t	THE BOOK OF THE	
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them, and to them to	some of the sect of the Phasis	ees who believed rose	(verses 5-1)	⊥) / +^
of 'So the and				
30.000	them	, and to	them to	
came together to consider this matter. And when there had been much dispute,				
rose up and said to them: 'Men and brethren, you know that a g				
while ago God chose among us, that by my mouth the should				

the	of the	and believe. So God, who knows the them the
heart, acknowledge	owledged them, by $__$	them the
	$_{}$ just as He did	to us, and made no distinction between us and
them, $_{-\!-\!-\!-}$	their .	by Now God (see Matthew 4:7) by putting a yoke on the
therefore, w	/hy do you	_ God (see Matthew 4:7) by putting a yoke on the
		our fathers nor we were able to bear? But we
believe that	through the	of the Jesus Christ we shall
be	in the sam	e manner as they.'" (Verse 24) "Since we have
heard that s	some who went out fro	m us have you with words,
	your	, saying, 'You be
	and	m us have you with words,, saying, 'You be the' - to whom we gave"
suc	h	"
Definition:	"And CERTAIN MEN	came down from Judea and taught the
		RCUMCISED according to the custom of MOSES
		ntire section of Scripture in Acts 15:1-29 shows us
		was common in the early church, and the apostles
		eal with it. The early church was never required
		e of CIRCUMCISION, or any of the Jewish laws
		was dealt with by the leaders of the church, they
		oly Spirit, and to us, to lay upon you no greater
		is: that you abstain from things offered to idols,
		om things strangled, and from sexual immorality. If
		OU WILL DO WELL" (Acts 15:28-29). Notice, it
		Staying away from idols and sexual immorality are
		(New Covenant) as something that God wants us to
		nple of His Holy Spirit. The early church leaders
		ot eating blood or meat from animals that were
		evers would not disrespect the traditions of the
		to the Jews to eat those things), but it was never a
commandm	ent or a necessity for s	alvation.
Romans 14	4:15 &19 "Yet if your h	prother is because of your
	, you are no longer wal	king in Do not destroy with your
		hrist died." "Therefore let us pursue the
	which make for	r and the things by which one
mav	another.	"
I Corinthia	ns 6:18-20 "Flee	immorality. Every that a
man does is	soutside the	immorality. Every that a, but he who commits st his own body. Or do you not know that your
immorality	(fornication) sins again	st his own hody. Or do you not know that your
inimorancy .	is the	of the who is
in you who	m you have from God	of the who is and you are not your own? For you were bought
		in your and in your
	, therefore glorify dod's , which are God's	
	, willell are 600 s).
		CIRCUMCISION on the Sabbath" - God gave the
		of Israel, and circumcision was the outward sign of
that covena	nt (Genesis 17:10 & G	en. 21:4). All male babies were to be circumcised or

the eighth day after birth (Leviticus 12:3), so if the eighth day fell on a Sabbath, the priest would OBEY the law to circumcise on the eighth day, but would be "breaking the Sabbath" by doing "work" on the Sabbath, according to the way the Pharisees taught.